



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्यशासन द्वारा प्रकाशित

शिमला, शनिवार, ३ जून, १९९५/१३ ज्येष्ठ, १९१७

हिमाचल प्रदेश सरकार

STATE LAW COMMISSION

NOTIFICATION

Shimla-171002, the 22nd May, 1995

No. HPLC-2(B)1-1/94.—The Hon'ble Chairman, Himachal Pradesh State Law Commission with prior approval of the State Government is pleased to appoint S/Shri K. C. Chauhan, I.A.S. (Retired) and S. M. Katwal, Additional Secretary to the Government of Himachal Pradesh, as part-time members/consultants in the Himachal Pradesh State Law Commission on the following terms and conditions :—

- (i) The Member/consultant of Law Commission shall be entitled to draw an Honorarium @ Rs 250/- per sitting. In service Officers will draw their grade pay.
- (ii) The Member/Consultant shall be entitled to draw travelling allowances, mileage and daily allowance in respect of journey that may be performed by him in connection with the work of the Himachal Pradesh State Law Commission at the rates applicable to the officers of the first grade of the State Government. The Member/Consultant shall be entitled to the travelling allowance and daily allowance admissible to him according to the rules governing him.

- (iii) The appointment as Member/Consultant shall be for a period of six months from the date of his appointment.

By order,

Sd/-
Member-Secretary.

FOOD AND SUPPLIES DEPARTMENT

NOTIFICATIONS

Shimla-2, the 18th May, 1995

No. FDS. B(1)1/94.—In continuation of this department notification of even number dated 15-3-1995 the Governor, Himachal Pradesh is pleased to prescribe and notify the terms of appointment of Shri Surjit Singh, District and Session Judge as President of District Consumer Disputes Redressal Forum Mandi as under :—

1. Shri Surjit Singh shall hold the office of President, District Forum Mandi for a period of 2 years, whereafter he shall be reverted to High Court of Himachal Pradesh unless the period of Service is further extended by the State Government with the consent of High Court of Himachal Pradesh.
2. He shall enjoy all benefits including salary (Pay) + Special Pay which he should have enjoyed as sitting Judge of the District Court.
3. He shall be entitled to T. A. and D. A. as admissible to District and Sessions Judge from time to time.

Shimla-171002, the 18th May, 1995

No. FDS. B (1) 1/94.—In continuation of this department notification of even number dated 15-3-1995 the Governor, Himachal Pradesh is pleased to prescribe and notify the terms of appointment of Shri Rameshwar Sharma, District & Sessions Judge as President of District Consumer Disputes Redressal Forum Shimla as under :—

1. Shri Rameshwar Sharma shall hold the office of President, District Forum Shimla for a period of 2 years, whereafter he shall be reverted to High Court of Himachal Pradesh unless the period of service is further extended by the State Government with the consent of High Court of Himachal Pradesh.
2. He shall enjoy all benefits including salary (Pay) plus Spl. pay which he should have enjoyed as sitting Judge of the District Court.
3. He shall be entitled to T. A. and D. A. as are admissible to District and Sessions Judge from time to time.

Shimla-2, the 18th May, 1995

No. FDS. B (1) 1/94. In continuation of this department notification of even number dated 15-3-1995, the Governor, Himachal Pradesh is pleased to prescribe and notify the terms of appointment of Shri O. P. Sharma, District & Session Judge as President of District

Consumer Disputes Redressal Forum Kangra at Dharamshala as under:—

1. Shri O. P. Sharma shall hold the office of President District Forum, Kangra at Dharamshala for a period of 2 years, whereafter he shall be reverted to High Court of Himachal Pradesh unless the period of service is further extended by the State Government with the consent of High Court of Himachal Pradesh.
2. He shall enjoy all benefits including salary (Pay) plus Spl. pay which he would have enjoyed as sitting Judge of the District Court.
3. He shall be entitled to TA & DA as are admissible to District & Session Judge from time to time.

By order,

P. S. Negi,
F. C.-cum-Secretary (F&S).

[Authoritative English Text of the Department Notification No. Shram-(A)4-30/93-
dated 18-5-1995 as required under Article 348 (3) of the Constitution of India].

LABOUR AND EMPLOYMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 18th May, 1995

No. Shram (A)4-30/93.—In exercise of the powers vested in him under Section 10 of the Himachal Pradesh Shops and Commercial Establishments Act, 1969 (Act No. 10 of 1970) read with rule 11 of the Himachal Pradesh Shops and Commercial Establishments Rule, 1972, the Governor of Himachal Pradesh is pleased to order that all Shops and Commercial Establishments in District Kinnaur (Constituency) and Sulha (Constituency) in District Kangra shall remain closed on 27-5-1995 due to Bye election to the Himachal Pradesh Vidhan Sabha in lieu of closed day 28-5-1995. The Governor of Himachal Pradesh is further pleased to order that the above Shops and Commercial Establishments may remain open on the day prescribed as a "closed day" in Schedule-II of the above Rules for the said week.

By order,

S. S. SIDHU,
Financial Commissioner-cum Secretary.

SCIENCE, TECHNOLOGY AND ENVIRONMENT DEPARTMENT

NOTIFICATION

Shimla-171 002, the 20th May, 1995

No. EDN (S&T) A (6) 1/94.—In continuation of this Department Notification of even number, dated 22-12-88 and 12-2-1992, the Governor of Himachal Pradesh is pleased to re-constitute the following Committees for the State Council for Science, Technology and Environment, Himachal Pradesh for a further terms of 3 years with objectives and functions

as per laid down in the above mentioned notifications:—

GENERAL BODY

1. Hon'ble Chief Minister	Chairman
2. Hon'ble Science, Technology and Env. Minister	Vice Chairman
3. Vice Chancellor, Himachal Pradesh University, Shimla-5	Member
4. Vice Chancellor, Himachal Pradesh Agricultural University, Palampur, Himachal Pradesh.	-do-
5. Vice Chancellor, Dr. Y. S. Parmar University of Horticulture and Forestry, Nauni, Solan, Himachal Pradesh.	-do-
6. Secretary, Department of Science and Technology, Government of India, Technology Bhawan, New Delhi (or his nominee).	-do-
7. Secretary, Department of Bio-Technology, Government of India, CGO Complex, New Delhi (or his nominee).	-do-
8. Secretary, Department of Environment, Government of India, CGO Complex, Lodi Road, New Delhi (or his representative).	-do-
9. Secretary, Ministry of Non-Conventional Energy Sources, Government of India, New Delhi (or his representative).	-do-
10. Chairman, HUDCO, New Delhi (or his representative)	-do-
11. Director General, Council for Scientific and Industrial Research, Hill Side Road, New Delhi (or his representative).	-do-
12. Director General, Indian Council for Agricultural Research, Krishi Bhawan, New Delhi (or his representative).	-do-
13. Director General, Geographical Survey of Agricultural Research, Krishi Bhawan, New Delhi (or his representative).	-do-
14. Director General, General Food Technology Research Institute, Mysore (or his representative).	-do-
15. Director General, Indian Council for Forest Research, P. O. New Forest, Dehradun (U. P.) (or his representative).	-do-
16. Director General, Council for Advancement of People Action and Rural Technology (CAPART) 58, Industrial Area, Pantha Road, New Delhi (or his representative).	-do-
17. Director, Space Application Centre, Ahmedabad (or his representative)	-do-
18. Director, General Institute of Aromatic and Medicinal Plants, P. O. Ramsagar, Mishra Nagar, Lucknow (or his representative)	-do-

19. Director, Central Building Research Institute, Roorkee (or his representative).	Member
20. Director, Tata Institute of Fundamental Research, Homi Bhaba, Bombay-400003.	-do-
21. Advisor (Science), Planning Commission, Yojna Bhawan, New Delhi	-do-
22. Director, National Research and Development Council, New Delhi (or his representative).	-do-
23. Chief Secretary, Himachal Pradesh, Shimla-171 002	-do-
24. Additional Chief Secretary and Secretary (TD) to the Government of Himachal Pradesh, Shimla.	-do-
25. Chairman, Himachal Pradesh State Electricity Board, Himachal Pradesh, Shimla-171 004.	-do-
26. Director General of Police, Himachal Pradesh, Shimla-171 002	-do-
27. Pr. Chief Conservator of Forests, Himachal Pradesh, Talland, Shimla-171 002.	-do-
28. F. C. (Finance) to the Government of Himachal Pradesh, Shimla-171 002.	-do-
29. F. G. (Development) to the Government of Himachal Pradesh, Shimla-171002.	-do-
30. Secretary (Education) to the Government of Himachal Pradesh, Shimla-171 002.	-do-
31. Secretary (Forests) to the Government of Himachal Pradesh, Shimla-171 002.	-do-
32. Director, Education, Himachal Pradesh, Shimla-171 002	-do-
33. Director, Agriculture, Himachal Pradesh, Shimla	-do-
34. Director, Health and Family Welfare, Himachal Pradesh, Shimla	-do-
35. Director, Animal Husbandry, Himachal Pradesh, Shimla	-do-
36. Director, Industries, Himachal Pradesh, Shimla-171 002	-do-
37. Director, Technical Education, Himachal Pradesh, Sundernagar, Mandi.	-do-
38. Director, Ayurveda, Himachal Pradesh, Shimla.	-do-
39. Director, Rural Development Department, Himachal Pradesh, Shimla.	-do-
40. State Geologist, Himachal Pradesh, Shimla-171 002	-do-

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| 41. Engineer-in-Chief, HPPWD, Shimla | Member |
| 42. Engineer-in-Chief, I&PH Department, Himachal Pradesh, Shimla | -do- |
| 43. Special Secretary (ST&Env.) to the Government of Himachal Pradesh, Shimla. | -do- |
| 44. Dr. R. K. Pachhauri, Director, Tata Energy Research Institute, India Habitat Centre, Delhi-7. | -do- |
| 45. Dr. Desh Bandhu, President, Indian Environmental Society, U-112, 3rd Floor, Vidhata House, Vikas Marg, Delhi-92. | -do- |
| 46. Prof. Madhav Gadgil, Central for Ecological Science, Indian Institute of Science, Bangalore. | -do- |
| 47. Dr. Bina Aggarwal, Institute of Economic Growth, New Delhi | -do- |
| 48. F. C.-cum-Secretary (ST & Env.) to the Government of Himachal Pradesh, Shimla-171 002, | Member Secretary |

EXECUTIVE COMMITTEE

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| 1. Hon'ble Minister (ST & Env.) Himachal Pradesh, Shimla-171 002 | Chairman |
| 2. F. C.-cum-Secretary (ST & Env.) to the Government of Himachal Pradesh, Shimla-171 002. | Vice Chairman |
| 3. Director of Education, Himachal Pradesh, Shimla. | Member |
| 4. Director, Technical Education, Sundernagar, District Mandi Himachal Pradesh. | -do- |
| 5. Member Secretary, State Pollution Control Board, King Hotel, Shimla-171 001. | -do- |
| 6. Chief Executive Officer, HIMURJA, SDA Complex, Kasumpti, Shimla-171 009. | -do- |
| 7. Mrs. Kamla Kumar, Pr. Scientific Officer, Department of Science and Technology, Government of India, New Delhi. | -do- |
| 8. Prof. T. N. Lakhanpal, Department of Bio-Sciences, Himachal Pradesh University, Summer Hill, Shimla-171 005. | -do- |
| 9. Deputy Secretary (Fin.) to the Government of Himachal Pradesh, Shimla-171 002. | -do- |
| 10. Special Secretary (ST & Env.) to the Government of Himachal Pradesh, Shimla-171 001. | Member-Secretary |

By order,

C. P. SUJAYA,
Financial Commissioner-cum-Secretary.

TECHNICAL EDUCATION DEPARTMENT

NOTIFICATION

Shimla-2, the 9th May, 1995

No. STV (TE) B (9)2/88.—On the recommendation of review Departmental Promotion Committee, The Governor, Himachal Pradesh in partial modification of this Department Notification No. Shiksha-II-Kha(Tech.) (2)1/82, dated 9-12-1983 and in supersession of this Department Notification No. STV (TE)B(2)1/84-II, dated 9-5-1988, is pleased to order the promotion of Shri S. S. Sen Workshop Superintendent (Auto) as Head of Department (Auto) in the pay scale of Rs. 1400—2100+100 S. P. with effect from 9-5-1988.

By order,

S. S. PARMAR,
Commissioner-cum-Secretary.

TOURISM DEPARTMENT

NOTIFICATION

Shimla-171002, the 19th May, 1995

No. TSM-G (5)-22/95.—The Governor of Himachal Pradesh is pleased to constitute the following standing committee for purchase of Adventure Sports Equipment required by the Department of Tourism, Himachal Pradesh for promoting Tourism with immediate effect :—

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|---|-------------|
| 1. Director Tourism and Civil Aviation, Himachal Pradesh | .. Chairman |
| 2. Joint Director, Tourism and Civil Aviation, Himachal Pradesh | .. Member |
| 3. Sr. Inspector Water Sports (Pong) | .. Member |
| 4. Finance Department's representative | .. Member |
| 5. Controller of Stores representative | .. Member |
| 6. Technical expert to be coopted by the Committee | .. Member |

The Committee will recommend the quantum, source and mode of purchase of adventure sports equipment. These recommendations will be submitted with details to the Government for approval and sanction. The Committee will coopt the related technical expert who will furnish technical guidance of the equipment proposed to be purchased.

By order,

Sd/-
Commissioner-cum-Secretary.

TOWN AND COUNTRY PLANNING DEPARTMENT

NOTIFICATIONS

Shimla-2, the 16th May, 1995

No. PBW(B&R) (B)26(162)/87-Vol.-II.—The Governor Himachal Pradesh is pleased to withdraw the functions under clauses (V) and (VI) of section 70 of the Himachal Pradesh Town and Country Planning Act, 1977 given to Special Area Development Authority Keylong, Kaza, Killar (Pangi), Bharmour, Recong Peo *vide* this Department notification No. PBW (B&R) (B) 26 (162)/87 Vol. I, dated 18-10-1987.

Shimla-2, the 25th May, 1995

No. TCP-F(6)-52/94.—The Governor, Himachal Pradesh is pleased to create a *Heritage-cum-Conservation Zone* for Chamba Town comprising of the following areas:—

East : Starting from T. B. Hospital following old Sahu Road upto the point of start of steps to Chamunda Temple including area between Road and Chamunda temple.

South : Starting from steps down to Narsing Temple Sapri and further following the Municipal Road upto Tatwani Spring.

West : Starting from Tatwani spring to Telephone exchange following municipal road and thereafter including Mohalla Chowgan, Mohalla Kashmiri and Pacca Talla.

North : From Pacca Talla upto T. B. Hospital following northern slopes along river Sal.

By order,

P. S. NEGI,

Financial Commissioner-cum-Secretary (TCP).

OFFICE ORDER

Shimla-1 the 20th May, 1995

No. HIM/TP-Delegation of Powers/95-Vol.-II-1700-80.—In exercise of the powers vested in the undersigned *vide* sub-section-2 of section-77 of Himachal Pradesh, Town and Country Planning Act, 1977 (Act No. 12 of 1977), as amended from time to time, I hereby delegate powers as exercisable by me under section-28, 29, 30, 31, 38, 39, 79 and 81 of Himachal Pradesh Town and Country Planning Act, 1977 (Act No. 12 of 1977) in respect of Hamirpur Planning Area to the Assistant Town Planner, Hamirpur, in supersession of all previous orders in this behalf.

Sd/-

Director,

Town and Country Planning Department,
Himachal Pradesh, Shimla-1.